Galatians 3:10-13

10. For as many as are of the WORKS of the LAW are UNDER the CURSE; for it is written, "CURSED is everyone who does NOT continue in all things which are written in the book of the law, to do them."

•	Deuteronomy 27:26 "	is the one who does	confirm
	the words of this	And the people shall say, 'An	nen!'"
•	Deuteronomy 28:15-20 "But it shal		
	voice of the Lord your God, to observe	e carefully all His	
	and His statutes which I command yo	u today, that all these	will
	come upon you and overtake you:	shall you be in	the city, and
	cursed shall you be in the country (yo	ur living situation)	shall be
	your basket and your kneading bowl (your food supply)	shall be
	the fruit of your body (your children)	and the of y	our land, the
	increase of your cattle and the offspri		
	needs) shall you be	e when you come in, and	
	shall you be when you go out. The Lo	rd will send on you	
	confusion, and rebuke in all that you s	set your hand to do, until you ar	e destroyed and
	until you perish quickly, because of th	e of '	your
	in which you hav		
•	Deuteronomy 29:26-27 "For they w	ent and served	gods and
	worshiped them, gods that they did no		
	them. Then the c	of the Lord was aroused against	this land, to
	bring on it every		
	"		

Definition: "As many as are of the WORKS of the LAW are UNDER the CURSE" - The New Testament teaches that we, as Christians, are under GRACE and NOT under the law, but false teachers in Paul's day and certain groups and "cults" today would have us believe that we must still keep the Law of Moses, and especially the 4th commandment, which is keeping the Sabbath. These false teachers are not "rightly dividing the word of God" and they have not considered a few other issues that are involved. For instance, if you are going to require adherence to the Ten Commandments, you MUST ALSO KEEP the approximately 600 additional commandments given to Israel under the Law of Moses. You don't get to pick and choose which commandments you want to keep. God does not give us that option, and failure to KEEP ALL the LAW was to bring upon yourself the CURSE and the penalty of DEATH. Some people today want to pick out the weekly 7th day Sabbath, but what about all the other "sabbaths" and holy days, and the Passover, and going to the temple in Jerusalem for these holy days? The Israelites were required to keep ALL the holy days and sabbaths. Under the New Covenant, God tells us they were ONLY a SHADOW of the REAL THING that was to come, which is JESUS CHRIST HIMSELF. The temple in Jerusalem was a symbol or "shadow" and God allowed it to be destroyed by the Romans in 70 AD. It was no longer needed, because WE are now the temple of the living God. Under the New Covenant, we no longer need a priest, because God says WE are His royal priesthood. We no longer have to observe the Passover, because Christ is our Passover (I Corinthians 5:7). Also, if you are going to put yourself back under the law, you must accept the DEATH PENALTY and "CURSE" for not keeping the law. The law was an unbearable BONDAGE that no one could keep, and the penalty for breaking the Sabbath was being stoned to death. We are in Christ, and Christ has made us free from the curse of the law!

Colossians 2:16-17 "Therefore let no or festival or a new moon or	. which are a	3
festival or a new moon or to come, but the	is of	
lames 2:10 "For whoever shall	the	·
James 2:10 "For whoever shallyet stumble (fail) in one point, he is	of "	
T Deter 3:0 10 "Dut	UI	
I Peter 2:9-10 "But are a cho		
, a holy nation, I		
proclaim the praises of Him who called yo	ou out ofı	nto His
marvelous"		
Romans 7:6 "But now we have been	from the	
having died to what we were	_ by, so that we should	
the newness of the an	nd not in the oldness of the	
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II Corinthians 3:4-6 "And we have such		
God. Not that we are sufficient of ourselv		
ourselves, but out sufficiency is from God		
the covenant, not of the		
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ministry of, written and	engraved on	_, was
glorious, so that the children of Israel cou	ıld not look steadily at the face	of
because of the glory of h		
away, (See Exodus 34:1-9, 27-35) how w		
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will not ADD anything to what Jesus did for you on the cross. If you have placed your FAITH in Jesus Christ to save you, BELIEVING that He PAID for your sins on the cross, you are justified, and you are "the just" one who is now supposed to LIVE by FAITH. You do NOT have to work to KEEP yourself saved, because you are already completely saved, and you will never lose it or become unsaved. You cannot earn your salvation by works, and you don't have to work to keep it. The "working out" or outward manifestation of the salvation that is already inside you (Phil. 2:12-13), is growing to Christ-likeness and having His image formed in you, as you LIVE your life by FAITH.

•	Romans 5:1-2 "Therefore, ha	aving been	by	
	we have, through w	ith God through our Lor	d	
	, through w	whom also we have acces	ss by	into this
	in which we s	stand, and rejoice in hop	be of the glory of	God."
•	Galatians 2:16 "Knowing tha			
	the law but by	in Jesus Christ, even	we have	
	in Christ Jesus, that we might	be	by faith in	
	and not b	by the works of the	; for by t	
	of the law (ke	eping the Old Testament	t commandments) no flesh shall
	be"			
•	Romans 4:5 "But to him who			
	earn salvation) but ungodly, his	is accounted for		tile
•	Romans 3:24 & 28 "Being _			
•	through th	ne redemption that is in	Christ lesus " (Ve	28)
	"Therefore we conclude that a apart from the deeds of the _			
•		·	by Hic	WA
-	should become heirs according	a to the hone of	_ by ilis	we
	should become helps according	g to the hope of		·
12. Ye	et the LAW is NOT of FAITH, b		•	
•	Leviticus 18:4-5 "You shall _	My juc	lgments (laws) ar	nd
	My ordinances (commandmen			
	You shall therefor	re My	a	nd My
	, whic	h if a man does, he shal	l	by them: I am
	tile .			
•	Romans 10:4-5 "For	is the	of the	for
		to everyone who	<u>-</u> :	For Moses
	writes about the righteousnes	s which is of the	, 'The man wh	0
	those things shall	by them.'"		

Definition: "The LAW is NOT of FAITH" - God gave the law, through Moses His servant, to the nation and people of Israel (the Jews) for a specific reason and for a specific period of time (see more of that in the next chapters of Galatians). Moses had brought the Israelites out of Egypt, and there were several million people, NONE of whom were spiritually mature or "born again" and having the Holy Spirit, as we Christian believers are today. In order to keep these people in line and maintain a stable society among them, God gave them over 600 laws to keep, including what we call the Ten Commandments. There was really no "faith" involved in their keeping God's laws, it was just something they had to do. Let me give you an example: when I'm driving around Los Angeles, does it take faith for me to stop at every stop sign and red light? No, it's just something I know I have to do - a LAW. If I choose to break that law and disobey it, I find myself "under the curse" of getting a ticket and paying a fine, or going to jail, or maybe both. FEAR of the CONSEQUENCES of breaking the law is my motivation, NOT FAITH. It was the same for God's laws with the Israelites, and the consequences of disobeying God's law

was called "the curse" and it is spelled out in detail in Deuteronomy chapter 28. Living by FAITH is completely different: I love God and want to do the things that are pleasing to Him. By faith, I believe and trust Him to work out all the details of situations that I cannot handle on my own. By faith, I trust Him for His blessings here on earth and rewards in heaven for my obedience and faithfulness to Him. By faith, I trust Him to lead me and guide me when a situation seems impossible. God loves to see that kind of faith coming from His people. Abraham had that kind of faith as he left his home and went out into a far country that he had never seen, and just trusted God.

	6 " in t		
	, and do not lean (r	ely, trust) on yo	our understandir
your v	ways acknowledge	, and	He shall direct your paths."
Romans 4:20-	-21 "He (Abraham) did r	not	at the promise of God
through unbelie	ef, but was strengthened	l in	, giving
	$_{-\!-\!-\!-}$ to God, and being $_{-\!-}$		that w
He (God) had p	romised He was also ab	le to perform."	
			of "life" in Leviticus 18:5 is TY of life here on earth. Ke
			but we would ALL live
	here in this lifetime if E		
			ant, we are under the "law
	ills all the Old Testamen		
Romans 13:8-	·10 "Owe no one anythir	ng except to	one another, fo
wno	another has		tne For the
commandments	s, rou snail not commit		, You snall not
	, ' 'You snall not		' 'You shall not 'You shall not bear,' and if there in this saying, nar' Love does no
	,' 'Y	ou shall not	,' and if there
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rist has REDEE (for it is written for it is written it written it is written it	MED us FROM the CUI n, 'Cursed is everyone w 19 "Knowing that you we	RSE of the LAW tho hangs on a tere not d (ancestors), but s of a as FROM the Cu efer to buying a ins, and the res n that slavery to le actually becomes	JRSE of the LAW" - The versus of sin. When it says, "Having curse of God, versus
ist has REDEE (for it is written I Peter 1:18-1 things, such as received by trace without spot." Definition: "Clean the cross, Jesus death in hell, become a CUF hung on the component of the cross of	MED us FROM the CUI n, 'Cursed is everyone w 19 "Knowing that you we	RSE of the LAW tho hangs on a tere not d(ancestors), but s of a is FROM the Cl efer to buying a ins, and the res n that slavery to le actually becomes urselves, and to shepherd the n who knew no	J, having become a CURSE cree'), with corrupt with corrupt with the precious without blemish and without blemish and person back out of slavery sulting curse of eternal or sin. When it says, "Having came SIN and a CURSE and a curse of God, volume" to be f